

## APPLICATION FOR PERMIT

Serial No.

14842

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

FEB 10 1953

Date of first receipt and filing in State Engineer's office

Returned to applicant for correction

Corrected application filed

The undersigned

John N. Pitcher

Name of applicant

of 1420 De Soto, Burlingame

, County of San Mateo

State of California

, hereby make <sup>s</sup> application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is underground waters

Name of stream, lake, or other source

2. The amount of water applied for is Four second-feet.

One second-foot equals 40 miners' inches

3. The water to be used for Irrigation

Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:

Water well is to be drilled on the NE quarter of the NE quarter of

Section 16, Township 41-N, Range 37-E, Mt. Diablo Base Meridian.

Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

## IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is 320(b) Description of land to be irrigated E<sub>2</sub> of Section 16, Township41-N, Range 37-E, Mt. Diablo Base Meridian, Humboldt County, Nevada.

Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about May and end about October, of each year.

Month

Month

## IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

(d) Power to be developed is \_\_\_\_\_ horsepower.

(e) Place of use \_\_\_\_\_

Give location of place of use by legal subdivision

(f) Point of return of water to stream \_\_\_\_\_

Describe in same manner as point of diversion

(g) State number and kinds of animals to be watered \_\_\_\_\_

(h) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.

Month

Month

(i) Remarks \_\_\_\_\_

DESCRIPTION OF PROPOSED WORKS

Water is to be pumped from a well located on NE quarter of NE quarter,  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water  
thence conducted by pipe along northern boundary of land. At intervals  
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.  
along this pipe line ditches will be constructed running from north  
to south, conforming with grade of land. Water well to be 16" in  
diameter, 350' in depth.

5. Estimated cost of works \$6500.00

6. Estimated time required to construct works one year

7. Remarks

For use of applicant

\_\_\_\_\_, Applicant.

By /s/ John N. Pitcher

Compared \_\_\_\_\_

This sheet inspected \_\_\_\_\_

\_\_\_\_\_, Engineer.

\_\_\_\_\_  
OF STATE ENGINEER

This is to certify that I have examined the foregoing application,  
and do hereby grant the same, subject to the following limitations and  
conditions:

The amount of water to be appropriated shall be limited to the amount  
which can be applied to beneficial use, and not to exceed \_\_\_\_\_  
cubic feet per second.

Actual construction work shall begin on or before \_\_\_\_\_

Proof of commencement of work shall be filed before \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or  
before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

\_\_\_\_\_. Proof of the application of water to beneficial  
use must be filed with State Engineer on or before \_\_\_\_\_

WITNESS MY HAND AND SEAL this \_\_\_\_\_ day

of \_\_\_\_\_,

Withdrawn by applicant

MAR 15 1954

*Edward M. Smith*  
218  
\_\_\_\_\_  
State Engineer  
P.R.

State Engineer.